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STATEMENT STREET STREET
Applicant/Patent Owner: Michael P. Wallace
Application No./Patent No.: 7,309,345 Filed/Issue Date: December 18, 2007
Entitled: METHOD AND SYSTEM FOR DELIVERING AN IMPLANT UTILIZING A LUMEN REDUCING MEMBER
Boston Scientific Scimed, Inc. , a corporation
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)
states that it is: 1. ☑ the assignee of the entire right, title, and interest; or
an assignee of less than the entire right, title and interest (The extent (by percentage) of its ownership interest is
in the patent application/patent identified above by virtue of either:
A An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel Frame or for which a copy thereof is attached.
OR  B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:
1. From: Inventor To: SciMed Life Systems, Inc. The document was recorded in the United States Patent and Trademark Office at Reel 014358 Frame 0489 or for which a copy thereof is attached.
2. From: SciMed Life Systems, Inc. To: Boston Scientific Scimed, Inc.
The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.
3. From:To:
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Additional documents in the chain of title are listed on a supplemental sheet.
As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.
[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08)
The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.
/david m. crompton/ October 13, 2009
Signature Date
DAVID M. CROMPTON 612.677.9050
Printed or Typed Name Telephone Number
ATTORNEY FOR APPLICANT(S)
Title